

DEPARTMENT OF AGRICULTURE AND FORESTRY  
STATE SOIL AND WATER CONSERVATION COMMISSION

NOTICE OF MEETING

Tuesday, June 25, 2024 - 1:15 P.M.

Louisiana Department of Agriculture & Forestry/Office of Soil & Water Conservation  
Veterans Memorial Auditorium - 5825 Florida Blvd, Baton Rouge, LA 70806

AGENDA

- I. Call to order
- II. Invocation
- III. Pledge
- IV. Roll Call
- V. Public Comments
- VI. Approval of the June 25, 2024 Agenda
- VII. Approval of May 28, 2024 Commission Meeting Minutes
- VIII. Unfinished Business
  - A. NRCS/OSWC Farm Bill Cooperative Agreement
  - B. LA Legislative Session Updates
  - C. NACD Summer Meeting- Boston, MA
  - D. NACD South Central Meeting- Oklahoma
  - E. Out of state travel
  - F. CPA-SWCD Agreements
- IX. New Business
  - A. NRCS State Conservationist Report
  - B. LSU AgCenter Report
  - C. OSWC Report
  - D. Supervisors Waivers/Resignations/Appointments/Reappointments
  - E. District Supervisor Election- June 8, 2024
  - F. SWCC Goals
  - G. Correspondence
- X. Other Business
- XI. Public Comments
- XII. Adjournment

Next meeting will be Tuesday, July 23, 2024 in the Veterans Auditorium, 5825 Florida Boulevard, Baton Rouge, Louisiana.

*THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT Ms. Clay Alexander at (225) 922-1269 OR VIA EMAIL [lalexander@ldaf.state.la.us](mailto:lalexander@ldaf.state.la.us) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.*

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A handwritten signature in blue ink that reads "Earl J. Barber". The signature is fluid and cursive, with a long horizontal stroke at the end.

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Chairman, State Soil and Water Conservation Commission